

MONTGOMERY COUNTY PUBLIC SCHOOLS

Expanding Opportunity and Unleashing Potential

DIVISION OF PROCUREMENT

December 12, 2024

Subject: Bid No. 7004.16 Audio and Visual Equipment and Supplies

This is Amendment Number 1.

In accordance with the terms of the above-mentioned contract, this is authorization to change the contract as follows. All terms and conditions of the bid remain the same.

Suppliers:


Changing from B & H Foto Electronics Corp to Nicholas Pipino Associates Inc.

	<u>CHANGE FROM:</u>	<u>CHANGE TO:</u>
- Item No. 25979 (W26E)	Not assembled	Assembled
- Item No. 25982	Luxor W42E	New Item No. 45197 Luxor / Tuff UCPL1E (Black)
- Item No. 25991	Luxor W34E	New Item No.45196 Luxor / Tuffy WT34E-B (Black)

Please see the attached Contract Summary showing new Items, Prices, Descriptions and Vendor.

REFER QUESTIONS TO: **Saudy Espinal De Veloz**, Buyer II, saudy_espinaldeveloz@mcpsmd.org

Approved: _____


Angela McIntosh-Davis, Director, Division of Procurement

AMD:se

Distribution: Supplier(s); Bid File